

# Application for Approval of a Renewable Energy Project

Ce formulaire est disponible en français

| For Office Use Only |          |  |  |  |  |
|---------------------|----------|--|--|--|--|
| Date (y/m/d)        | Initials |  |  |  |  |
|                     |          |  |  |  |  |

Form ID: 527195

#### **Application Summary**

| Project Name (Project identifier to be used as a referen  | nce in correspondence)                       |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| South Branch Wind Farm  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Project Description Summary (This summary should reflect the description in the documents upon which consultation has been completed and if it does not, the difference should be highlighted)  The South Branch Wind Farm is a Class 4 wind facility that will produce 30 MW of renewable energy. The REA is seeking approval for 14 turbine locations and associated infrastructure. A final turbine model has not yet been selected, therefore this application proposes a generic turbine model with maximum dimensions and sound power levels.  The project is proposed within two Townships and two Counties. It is located in and around the communities of Brinston, Hulbert and Dixon's Corners. |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Required Information  | Completed (yes or no)                        |  |  |  |  |  |  |
| Project Name & Description  | Yes  |  |  |  |  |  |  |
| Section 1: Applicant Information  | Yes  |  |  |  |  |  |  |
| Section 2: Project Information  |  |  |  |  |  |  |  |
| Section 3: Site Information   |  |  |  |  |  |  |  |
| Section 4: Required Documents   | Yes  |  |  |  |  |  |  |
| Application Status: FORM COMPLETE   | Email Form Print Completed Form              |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Summary:  | Two of Democials Factor Consection Facility  |  |  |  |  |  |  |
| Type of Application   | Type of Renewable Energy Generation Facility |  |  |  |  |  |  |
| New Application   | Wind Class 4.                                |  |  |  |  |  |  |
| Total Maximum Name Plate Capacity   |  |  |  |  |  |  |  |
| 30 MW   |  |  |  |  |  |  |  |
| Total Expected Generation Capacity  |  |  |  |  |  |  |  |
| 30 MW   |  |  |  |  |  |  |  |
| <u> </u>  |  |  |  |  |  |  |  |

### Section 1: Applicant Information

| 14  | 1.1 Applicant Information (Owner of works/facility  |                       |                            |                              |                |                               |  |  |
|-----|---|-----------------------|----------------------------|------------------------------|----------------|-------------------------------|--|--|
|     | Applicant Name (legal name of Individual or organization a  | s evidenced by leg    | al documents)              |                              |                | ness Identification Number    |  |  |
|     | South Branch Windfarm Inc.  |                       |                            |                              | 806            | 6 8018 RT0001                 |  |  |
|     | Business Name (the name under which the entity is operat  | ing or trading - also | o referred to as trade nar | me) 🔀                        | same as Ap     | plicant Name                  |  |  |
|     | South Branch Windfarm Inc.  |                       |                            |                              |                |                               |  |  |
|     | Applicant Type:   |                       | North American I           | ndustry Classification Sys   | tem (NAICS)    | Code                          |  |  |
|     | Corporation Federal Government  |                       | 221119                     | Olher Electric Power Geno    | eration        |                               |  |  |
|     | Individual Municipal Govern   |                       |                            |                              |                |                               |  |  |
|     | Partnership Provincial Gover  Sole Proprietor Other (describe):   | nment                 |                            |                              |                |                               |  |  |
|     |   |                       |                            |                              |                |                               |  |  |
|     | Business Activity Description (a description of the busines   |                       |                            |                              |                |                               |  |  |
|     | South Branch Windfarm Inc. is a cor   | poration cr           | eated for the o            | levelopment and              | operation      | n of the South                |  |  |
|     | Branch Wind Farm.   |                       |                            |                              |                |                               |  |  |
|     |   |                       |                            |                              |                |                               |  |  |
| 1   | 1.2 Applicant Physical Address Civic Address- Street information (includes street number                                      | er name time and      | direction)                 |                              | Unit Identif   | ier (i.e. apartment number)   |  |  |
|     | 226 1/2 James Street North  | i, name, type and     | unection                   |                              | Unit A         | iei (i.e. aparuneni number)   |  |  |
|     | 220 1/2 James Street North  | Lot                   | Conc.                      | Par                          |                | Reference Plan                |  |  |
|     | Survey Address (Not required if Street Information is provided)   | Lot                   | l Conc.                    |                              |                | Nelerence Flair               |  |  |
|     | Municipality /Unorganized Township County/Distri  | ct                    | Province/State             | Country                      |                | Postal Code                   |  |  |
|     | Hamilton  | 1                     | Ontario                    | Country                      | t .            | Postal Code                   |  |  |
|     |   |                       |                            | Canada                       |                | L8R 2L3                       |  |  |
|     |   | mber (include area    | a code) Mobile             | Number (include area code    | 1              | Address                       |  |  |
|     | (905)528-1747 ext. (866)  | 230-6516              |                            |                              | mioe           | @prowind.ca                   |  |  |
| 1   | 1.3 Applicant Mailing Address   |                       |                            |                              |                |                               |  |  |
|     | Same as Applicant Physical Address? X Yes   |                       |                            | dress information below)     | / ··-          |                               |  |  |
|     | Civic Address - Street information (civic numbering and   | street information i  | ncluding street number, i  | name, type and direction)    | Unit Ident     | ifier (i.e. apartment number) |  |  |
|     | 226 1/2 James Street North  |                       |                            |                              | Unit A         |                               |  |  |
|     | Delivery Designator   | Delivery Ident        | ifier                      | Postal Statio                | n              |                               |  |  |
|     |   |                       |                            |                              |                |                               |  |  |
|     | Municipality /Unorganized Township Province/S   | State                 | Country                    | /                            | 1              | Postal Code                   |  |  |
|     | Hamilton Ontario  | 0                     | Cana                       | ada                          |                | L8R 2L3                       |  |  |
| 1   | 1.4 Statement of Applicant  |                       |                            |                              |                |                               |  |  |
| * 1 | I, the undersigned hereby declare that, to the best   | of my knowled         | ge:                        |                              |                |                               |  |  |
|     | The information contained herein is complete and  | d accurate in eve     | ery way and I am awa       | re of the penalties agains   | t providing fa | lse information as per        |  |  |
|     | <ul> <li>s.184(2) of the Environmental Protection Act.</li> <li>I understand that by submitting this form, I am gu</li> </ul> | aranteeing the        | completeness and acr       | uracy of all the information | n provided o   | n this form and included in   |  |  |
|     | the draft reports. Failure to submit the correct inf  |                       |                            |                              |                | a talle form and mojected in  |  |  |
|     | <ul> <li>The Project Technical Information Contact identife<br/>the EPA for the Project identified herein.</li> </ul>         | fied below is auti    | norized to act on my t     | ehalf for the purpose of o   | btaining app   | roval under section 47.3 of   |  |  |
|     | Name of Signing Authority (please print)  |                       | Title                      |                              |                |                               |  |  |
|     | Jeffrey Segal   |                       | Secreta                    | ry, South Branch             | Windfar        | m Inc.                        |  |  |
|     | Telephone Number (including area code & extension)  | Fax Number (inc       | luding area code)          | E-mail Ad                    |                |                               |  |  |
|     | (905)528-1747 ext.  | (866)203-6            | 516 `                      | jsegal                       | @prowin        | d.ca                          |  |  |
|     | Mobile Number (including area code)   | Signature             | · h                        | Date (y/m/                   | (d) 1          | 1 . / .                       |  |  |
|     | (416)951-7238   |                       |                            |                              | 2012           | 104/14                        |  |  |
|     |   |                       |                            |                              |                |                               |  |  |

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## Section 2: Project Information

| 2.1 Application Type   |   |   |  |  |
|--|---|---|--|--|
| Type of Application:   |   |   |  |  |
| New Renewable Energy Approva   | Where App   | olicable provide Existing Re  | newable Energy Ap  | proval Number:   |
| Amendment to Renewable Energ   | ıy Approval   |   |  |  |
| Application Initiated by:  |   |   | 100  |  |
| Proponent Environment and Approv   | ntal Assessment Provincial Offi   | icer Order (attach copy)  | Other (specify):   |  |
| Current Certificate(s) of Approval (please<br>Certificate of Approval Number   | attach a separate list if more space is requi<br>Date of Issue (yyyy/mm/dd)   | ired) Certificate of Approval Nu  | umber  | Date of Issue (yyyy/mm/dd)   |
| Certificate of Approval Number   | Date of Issue (yyyy/mm/dd)  | Certificate of Approval Nu  | ımber  | Date of Issue (yyyy/mm/dd)   |
| Current Permit(s) to Take Water (please a  | uttach a separate list if more space is requir  | ed)   |  |  |
| Permit Number  | Date of Issue (yyyy/mm/dd)  | Permit Number   |  | Date of Issue (yyyy/mm/dd)   |
| Permit Number  | Date of Issue (yyyy/mm/dd)  | Permit Number   |  | Date of Issue (yyyy/mm/dd)   |
| Project Schedule Estimated date for start of construction/ir 2013/06/01  | staliation (yyyy/mm/dd)   | Estimated date for start of 2014/01/01  | operation (yyyy/mm/  | /dd)   |
| 2.2 Statement of Project Technica  | Information Contact   |   |  |  |
| s the Project Technical Information Conta  |   | d in Section 1)?  | Yes X No   |  |
| in every way and I am aware of the I understand that by submitting this correct information will result in the That the information contained in the I have used the most recent applications. | and the information submitted in suppose penalties against providing false information form, I am guaranteeing the complete application being returned as incompine electronically submitted application ation form (as obtained from the "publi vironmental Assessment and Approva | rmation as per s.184(2) of the<br>eness and accuracy of this<br>lete.<br>form is the same as the infi<br>ications" section of the Mini- | he Environmental P<br>form and the draft d<br>formation submitted<br>stry of the Environment | Protection Act documents. Failure to submit the in the hard copy submission. |
| lame of Project Technical Information Co   |   | Company   | 707.   |  |
| Jeffrey Segal  |   | Prowind Cana  | ıda Inc.   |  |
| elephone Number (include area code & ext.  | Fax Number (include area code)  | Mobile Number (include  | area code) E-mail  | Address  |
| (905)528-1747 ext.   | (866)203-6516   | (416)951-7238   | jseç   | gal@prowind.ca   |
| signature (hard copy submission MUST/b   | e signed)   | Date (yyyy/mm/dd)   | 2/04/  | 104  |
| address Information:   | N v. D v. «   | ovide technical information con   | atact address information  |  |
| ame as Applicant Mailing Address?  | X Yes No (If no, please pr  |   |  | on below)  |
|  |   |   | rection) Unit le   | on below) dentifier (i.e. apartment number)                                  |
| Same as Applicant Mailing Address?  Divic Address - Street information (civic number 1/2 James Street Nor  | mbering and street information including stre   |   | 1  |  |
| ivic Address - Street information (civic null<br>226 1/2 James Street Nor  | mbering and street information including stre   | eet number, name, type and dii  | 1  | dentifier (i.e. apartment number)  |
| Civic Address - Street information (civic nul  | mbering and street information including str<br>th  | eet number, name, type and dii  | Un   | dentifier (i.e. apartment number)  |

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| 2.3 Other Approvals       | for Facility - Please atta    | ach a separate list if more  | a space is required   |                    | Separale list attach | ed?         | Yes              | X No              |
|---------------------------|-------------------------------|------------------------------|-----------------------|--------------------|----------------------|-------------|------------------|-------------------|
| List all other environmen | ntal approvals/permits applie | ed for related to this proje | ect or received in re | elation to th      | nis project          |             |                  |                   |
| Approval Number           | Approval Date<br>(yyyy/mm/dd) | Approval Number              | Approva<br>(yyyy/mn   | al Date            | Approval Number      |             | Appro<br>(yyyy/n | val Date<br>m/dd) |
|                           |                               |                              |                       |                    |                      |             |                  |                   |
|                           |                               |                              |                       |                    |                      |             | _                |                   |
| Ontario Power Authority   | (OPA) Registration ID (if as  | oplicable)                   | Ontario Power         | Authority (        | (OPA) Reference Nur  | nber (if an | pplicable)       |                   |
| F-000658-WIN              |                               | - p. 154210)                 | FIT-FT3E              |                    | (,                   |             |                  |                   |
| 1-000000-1111             | -100-001                      |                              | 1 11-1 13L            | 7110               |                      |             |                  |                   |
| 2.4 Type of Renewat       | ole Energy Generation         | Facility (select all that a  | apply)                |                    |                      |             |                  |                   |
| Wind Facility             | Biofuel / Biogas / O          | ther Anaerobic D             | Digestion Facility    | Thermal            | Treatment Facility   | Solar P     | hoto Volta       | ic Facility       |
| Class 2                   | ☐ Biofuel                     | Class                        | s 1                   | ☐ CI               | ass 1                |             | Class 3          |                   |
| Class 3                   | ☐ Biogas                      | Class                        | s 2                   | ☐ cı               | ass 2                |             |                  |                   |
| Class 4                   | Other                         | Class                        | 3 3                   | ☐ cı               | ass 3                |             |                  |                   |
| Class 5                   | If other, please des          | cribe:                       |                       |                    |                      |             |                  |                   |
| <u> </u>                  |                               |                              |                       |                    |                      |             |                  |                   |
|                           | L                             |                              |                       |                    |                      |             |                  |                   |
| 2.5 Generation of Ele     | ectricity                     |                              |                       |                    |                      |             |                  |                   |
| Total Maximum Name P      | late Capacity                 | 1                            | Total Expected Ge     | eneration C        | apacity              | -           |                  | An Wells          |
| 30                        |                               | 1000 kW / 1 kW = 0.001 MW)   | 30                    |                    | MW                   | (1 MW = 10  | 000 kW / 1 kW    | = 0.001 MW)       |
| Days and Hours of Oper    | ation                         |                              |                       | VALUE - C. 250001. |                      |             |                  | and the second    |
| 356 days/year,            | 24 hours/day                  |                              |                       |                    |                      |             |                  |                   |
|                           |                               |                              |                       |                    |                      |             |                  |                   |

### Section 3: Site Information

| Civic Address- Street is   |  |   | se provide site address informa   |  |                                   |
|--|--|---|---|--|-----------------------------------|
|  | nformation (includes street num  | nber, name, type and direction  | on)   | Unit Ide   | entifier (i.e. apartment number)  |
| 10093 Sandy  | Creek Road   |   |   |  |                                   |
| Survey Address<br>(Legal description of the s  | site) S 1/2 c  | Lot<br>of E 1/2 of Lt. 37 6   | Conc.   | Part<br>n/a  | Reference Plan Deed 49312         |
| Municipality / Unorgani  | ized Township  | County/District   |   | Postal Code  |                                   |
| Geo. Twp. of Matilda,  | Township of South Dundas   | United counties of store  | mont, dundas and gelngari   | KOE 1CO  |                                   |
| Non Address Informati  | on (where the project spans ma   | ny locations or a large rural a   | area, specify how the project a   | rea relates to the address pro   | ovided)                           |
| Above address  | is identified as P4  | in Appendix A. A  | dditional property  | details are listed   | in Appendix A.                    |
|  |  |   |   |  |                                   |
| Map Datum  | Zone   | Geo Reference (so   | outhwest corner of property) Geo Referencing Method   | d UTM Easting  | UTM Northing                      |
| NAD83  | 18   | 45 cm +/-   | ArcMap  | 464594.292   | 4973506.276                       |
| Name of Municipality   | organized Township (Include  | each Single Tier or Lower To<br>Address   | ier in which the project location   | n is situated. Attach a separai<br>Phone   | te list if more space is necessa  |
|  |  | 1   |   |  |                                   |
|  | outh Llindas   | 4296 County Rd. 31, PO Bo.  | x 160, Williamsburg, ON, KOC 2H   | (613)535-267   | 5                                 |
|  | outh Dundas  |   | x 160, Williamsburg, ON, K0C 2H   | (0.0)000 201   | 5                                 |
| Clerk's Name<br>Brenda Brunt   | outh Dundas  | 4296 County Rd. 31, PO Bo<br>Clerk's Phone/Fax<br>(613)535-2673   | x 160, Williamsburg, ON, K0C 2H   | (613)535-267<br>E-Mail Address<br>bbrunt@south   |                                   |
| Cierk's Name Brenda Brunt Is the project location s  | outh Dundas  ituated in one or more Upper  alities that the project location is  | Clerk's Phone/Fax (613)535-2673   | county, regional or district mun  | E-Mail Address bbrunt@south  |                                   |
| Clerk's Name Brenda Brunt Is the project location s List all Upper Tier Municip Name of Municipality   | situated in one or more Uppe   | Clerk's Phone/Fax (613)535-2673  Tier Municipality? (i.e., situated in. Attach a separate Address   | county, regional or district mun  | E-Mail Address bbrunt@south icipality.) Yes Phone  | ndundas.ca                        |
| Clerk's Name Brenda Brunt Is the project location s List all Upper Tier Municip Name of Municipality   | situated in one or more Uppe<br>alities that the project location is   | Clerk's Phone/Fax (613)535-2673  Tier Municipality? (i.e., situated in. Attach a separate Address   | county, regional or district mun<br>te list if more space is necessa  | E-Mail Address bbrunt@south icipality.) Yes Phone  | ndundas.ca                        |
| Clerk's Name Brenda Brunt Is the project location s List all Upper Tier Municip Name of Municipality United Counties of Storr  | situated in one or more Uppe<br>halities that the project location is<br>mont, Dundas and Glengarry  | Clerk's Phone/Fax (613)535-2673 r Tier Municipality? (i.e., o situated in. Attach a separate Address 26 Pitt St., Suite 323   | county, regional or district mun<br>te list if more space is necessa  | E-Mail Address bbrunt@south icipality.)  | ndundas.ca  No  200               |
| Clerk's Name  Brenda Brunt  Is the project location s  List all Upper Tier Municip  Name of Municipality  United Counties of Storr  Clerk's Name  Helen Thomso  Is the project location s  | situated in one or more Uppe<br>palities that the project location is<br>mont, Dundas and Glengarry<br>DN<br>situated in a Local Roads Are<br>that the project location is situate   | Clerk's Phone/Fax (613)535-2673 r Tier Municipality? (i.e., o situated in. Attach a separal Address 26 Pitt St., Suite 323 Clerk's Phone/Fax (613)932-1515  | county, regional or district mun<br>te list if more space is necessa<br>3, Cornwali, ON K6L 3P  | E-Mail Address bbrunt@south icipality.) X Yes Phone 12 (613)932-151. E-Mail Address                                  | ndundas.ca  No  200               |
| Clerk's Name Brenda Brunt Is the project location s List all Upper Tier Municip Name of Municipality United Counties of Storr Clerk's Name Helen Thomso Is the project location s List all Local Roads Areas Name of local roads bo  | situated in one or more Upper<br>palities that the project location is<br>mont, Dundas and Glengarry<br>DN<br>situated in a Local Roads Are<br>that the project location is situated   | Clerk's Phone/Fax (613)535-2673 r Tier Municipality? (i.e., of situated in. Attach a separal Address 26 Pitt St., Suite 323 Clerk's Phone/Fax (613)932-1515 ea? ed in. Attach a separate list                                 | county, regional or district mun<br>te list if more space is necessa<br>3, Cornwali, ON K6L 3P<br>if more space is necessary              | E-Mail Address bbrunt@south icipality.) X Yes Phone 12 (613)932-151 E-Mail Address hthomson@so                       | ndundas.ca  No  200 dgcounties.ca |
| Clerk's Name Brenda Brunt Is the project location s List all Upper Tier Municip Name of Municipality United Counties of Storr Clerk's Name Helen Thomso Is the project location s List all Local Roads Areas Name of local roads bo Secretary-treasurer's N Is the project location in | situated in one or more Upper salities that the project location is mont, Dundas and Glengarry  On situated in a Local Roads Are that the project location is situated bard  Jame  In a Local Service Board aread d areas the project location is sit. | Clerk's Phone/Fax (613)535-2673 r Tier Municipality? (i.e., of situated in. Attach a separal Address 26 Pitt St., Suite 323 Clerk's Phone/Fax (613)932-1515 ea? ed in. Attach a separate list Address Secretary-treasurer's F | county, regional or district mun<br>te list if more space is necessa<br>3, Cornwali, ON K6L 3P<br>if more space is necessary<br>Phone/Fax | E-Mail Address bbrunt@south icipality.) Yes Phone 2 (613)932-151 E-Mail Address hthomson@so Yes Phone E-Mail Address | ndundas.ca  No  200 dgcounties.ca |

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| 3.3 Site I             | nformati     | on - (int   | formation about the site/location where project will be located)     |   |  |  |
|------------------------|--------------|-------------|--|---|--|--|
| Site Name              | )            |             |  | MOE District Office   |  |  |
| South Branch Wind Farm |              |             | d Farm   | Cornwall Area Office  |  |  |
| Is in any p            | ortion of th | ne Projec   | ct location on federally owned land or a reserve?                    |   |  |  |
|                        | Yes 2        | X No        |  |   |  |  |
| Is in any p            | ortion of th | ne Projec   | t location on Crown Land?  |   |  |  |
|                        | Yes          | X No        |  |   |  |  |
| Is the Proj            | ect locatio  | n that is   | the subject of this application owned by the Applicant?              |   |  |  |
|                        | Yes          | No.         | If no, please attach the owner's name, address and a signed letter   | granting consent for the installation and operation of the faci |  |  |
|                        | licant the o | operating   | authority of the facility that is the subject of this application?   |   |  |  |
| $\boxtimes$            | Yes [        | No          | If no, please attach the operating authority name, address and pho   | one number  |  |  |
| Is the Proj            | 72-          |             | area of the Niagara Escarpment Plan?                                 |   |  |  |
|                        | Yes          | No.         |  |   |  |  |
| Is the Proje           | ect locatio  | n in the a  | area subject to the Oak Ridges Moraine Conservation Plan?            |   |  |  |
|                        | Yes 2        | No.         |  |   |  |  |
| Is the Proj            | ect locatio  | n in the l  | Protected Countryside as shown in Schedule 1 to the Greenbelt Be     | elt Plan?   |  |  |
|                        | Yes          | X No        |  |   |  |  |
| Is the Proje           | 5349         | 22_1        | ake Simcoe Watershed as defined in the Lake Simcoe Protection        | Act, 2008?  |  |  |
|                        | Yes 2        | <b>∠</b> No |  |   |  |  |
| Is the Proje           | ect location | n in the (  | Central Pickering Development Planning Area as shown in Schedu       | ule 1 to the Central Pickering Development Plan?                |  |  |
|                        | Yes          | X No        |  |   |  |  |
|                        | chaeologic   | al Repor    | rt (s. 22) been prepared as part of the complete submission?         |   |  |  |
| $\boxtimes$            | Yes          | No          |  |   |  |  |
| 12455                  | itage Repo   | ort (s.23)  | been prepared as part of the complete submission?                    |   |  |  |
| $\boxtimes$            | Yes          | No          |  |   |  |  |
|                        | vironment    | al Impac    | t Study Report (s.38, s. 41 or s. 43) been prepared as part of the c | complete submission?  |  |  |
| $\boxtimes$            | Yes [        | ] No        |  |   |  |  |
|                        | er body Re   | eport (s.:  | 39, s. 40, s.44 s. 45) been prepared as part of the complete submi   | ission?   |  |  |
| $\boxtimes$            | Yes          | No          |  |   |  |  |

#### Section 4: Required Documents - Table 1 of the Regulation

Form ID: 1659931

| Mandatory    | Attachment   | Attac       | ched        | Reference   | Confidential* |
|--------------|--|-------------|-------------|---|---------------|
| Yes          | Proof of Legal Name of Applicant   | X Yes       | ☐ No        | Attached as Appendix D  |               |
| Yes          | A map that identifies the project location.  | X Yes       | ☐ No        | Attached as Appendix E  |               |
|              | Name, Address and Phone Number of the<br>Operating Authority   | Yes         | No No       |   |               |
| Yes          | Name, Address and consent of land/site owner for the installation/construction and operation of the facility | X Yes       | ☐ No        | Attached as Appendix C  | Ø             |
| Yes          | Project Description Report   | X Yes       | ☐ No        | Included in submission as Report 1  |               |
| Yes          | Design and Operations Report   | X Yes       | ☐ No        | Included in submission as Report 6  |               |
| Yes          | Decommissioning Plan Report  | X Yes       | ☐ No        | Included in submission as Report 7  |               |
| Yes          | Construction Plan Report   | X Yes       | ☐ No        | Included in submission as Report 5  |               |
| Yes          | Consultation Report  | X Yes       | ☐ No        | Included in submission as Report 9  |               |
|              | Development Permit under the Niagara<br>Escarpment Planning and Development Act                              | Yes         | ⊠ No        |   |               |
| Yes          | A copy of this application has been sent to the local district office(s)                                     | X Yes       | ☐ No        |   |               |
| Other Inform | nation Submitted in Support of the Application for a F   | Renewable E | nergy Proje | ect   |               |
| Title        |  | Reference   | e           |   | Confidential* |
| Natural He   | eritage Assessment Report  | Included    | d in subm   | ission as Report 3  |               |
| Water Ass    | essment Report   | Included    | d in subm   | ission as Report 2  |               |
| Archaeolog   | ical and Heritage Resources Assessment Report  | Included    | d in subm   | ission as Report 4  |               |
| Abutting P   | roperty Assessment Report  | Included    | d in subm   | ission as Report 8  |               |
| Additional   | information for S. 3.1 - Property Location   | Attache     | d as App    | endix A   |               |
| Additional i | nformation for S. 3.2 - Municipality Information   | Attache     | d as App    | endix B   |               |
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| Are you atta | ching an additional list of attachments?  Yes   No   |             | on package  | h space to list all of the attachments included in this , please include an additional listing of these |               |

\*Please note: the release of information contained in application forms and documentation submitted in support of applications for approval is subject to the provisions of the Freedom of Information and Protection of Privacy Act. This Act defines what may and may not be disclosed to the public, and is used to assess all requests for information contained in the documents on file with an application for approval. The information submitted with an application for approval may also be subject to the Environmental Bill of Rights. In those situations, the application and the associated non-confidential supporting documentation is made available for review by members of the public. The applicants should therefore identify all documents or portions of documents as noted above which are to be considered confidential and must provide detailed evidence in support of this claim. This evidence will be one of the factors the ministry would consider when making a decision regarding disclosure of specific documents on file.

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